

Walking With Jesus - Kids Clubs Curriculum

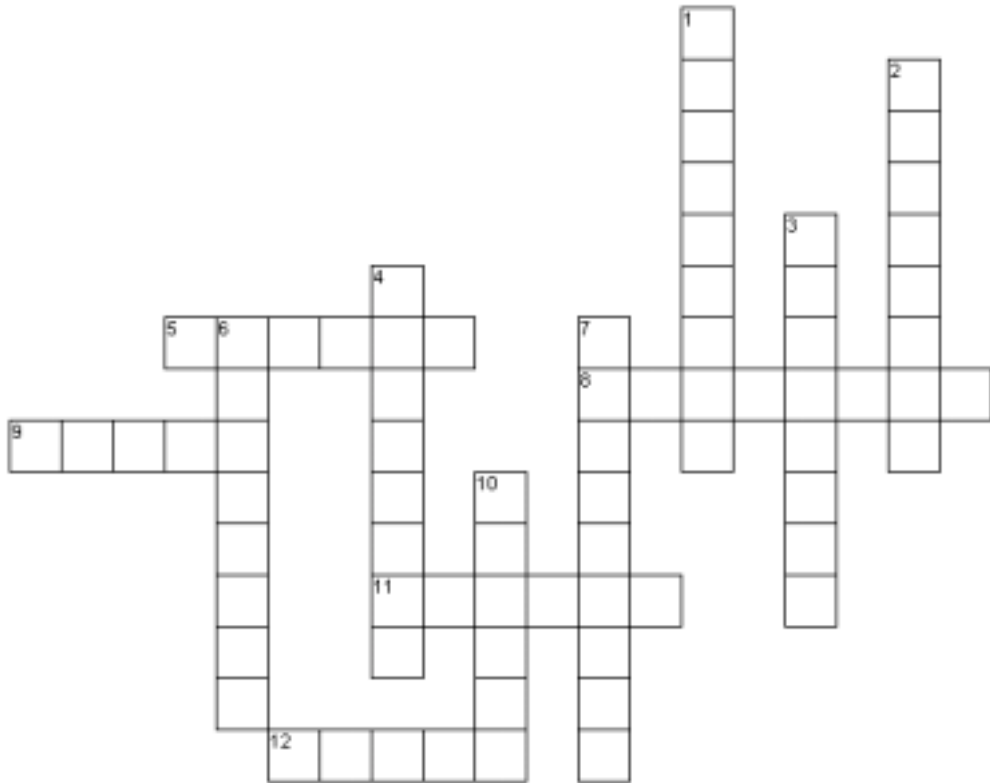
A Chronological experience of the Life of Christ.

- | | |
|------------------------------|-----------------------------|
| 1 Zacharias | 31 Lost Sheep |
| 2 Angelic Visit | 32 Prodigal Son |
| 3 To Bethlehem | 33 The Great Divide |
| 4 3 Wise Men, Shepherds | 34 Lazarus Arise |
| 5 Birth of Jesus | 35 Jesus Loves Children RYR |
| 6 Mary and Jesus | 36 Triumphant Entry |
| 7 Escape to Egypt | 37 House of Prayer |
| 8 About My Father's Business | 38 Anointing Jesus |
| 9 Jesus Baptized | 39 Washing Disciples Feet |
| 10 Mt. Of Temptation | 40 The Last Supper |
| 11 Water to Wine | 41 Another Comforter |
| 12 Nicodemus | 42 Garden of Gethsemane |
| 13 Woman at the Well | 43 Kiss of Betrayal |
| 14 Fishers of Men | 44 Peter Denies Jesus |
| 15 Jesus Heals a Leper | 45 Judas' Just Reward |
| 16 Paralytic Healed | 46 Pontius Pilot |
| 17 Sermon on the Mount | 47 Crown of Thorns |
| 18 Wash Jesus' Feet | 48 Carrying the Cross |
| 19 Peace be Still | 49 Nails for our Sin |
| 20 Hem of His Garment | 50 Sour Wine and Gall |
| 21 Twelve Sent Out | 51 It is Finished |
| 22 John The Baptist | 52 Golgotha |
| 23 Jesus Feeds 5000 | 53 Jesus' Burial |
| 24 Walking on Water | 54 Roll the Stone Away |
| 25 Mount of Transfiguration | 55 Two Angels in White |
| 26 He Without Sin | 56 He's Alive! |
| 27 The Blind Can See! | 57 Doubting Thomas |
| 28 The Good Samaritan | 58 Peter Restored |
| 29 How should we pray? | 59 The Ascension |
| 30 Healing on The Sabbath | 60 Holy Spirit Baptism |

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Crossword Puzzle



Across

5. Good news, the truth. 8. To deliver a sermon. 9. Adult female. 11. To apply oil to. 12. _____ the leper.

Down

1. Similar to ivory or pearl mix material. 2. Complained. 3. Costly and cherished. 4. To preserve remembrance. 6. Perfume. 7. An aromatic herb. 10. Put into audible words.

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Tri-State C.O.G. Kids Clubs -- Vision Statement

We remain devoted to using the richness of God's Word for discipleship, the effective training of children in Godly character, and the inspiration of the Holy Spirit to know Jesus and experience his endless love! Our desire is that out of a heart of thanksgiving, the children would express their love for our Savior through a lifetime of devotion to their Lord, and ministry to others, through the power of the Holy Spirit.

This publication and others are available to your ministry free of charge.

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Walking With Jesus

ISBN 0-9716316-1-1

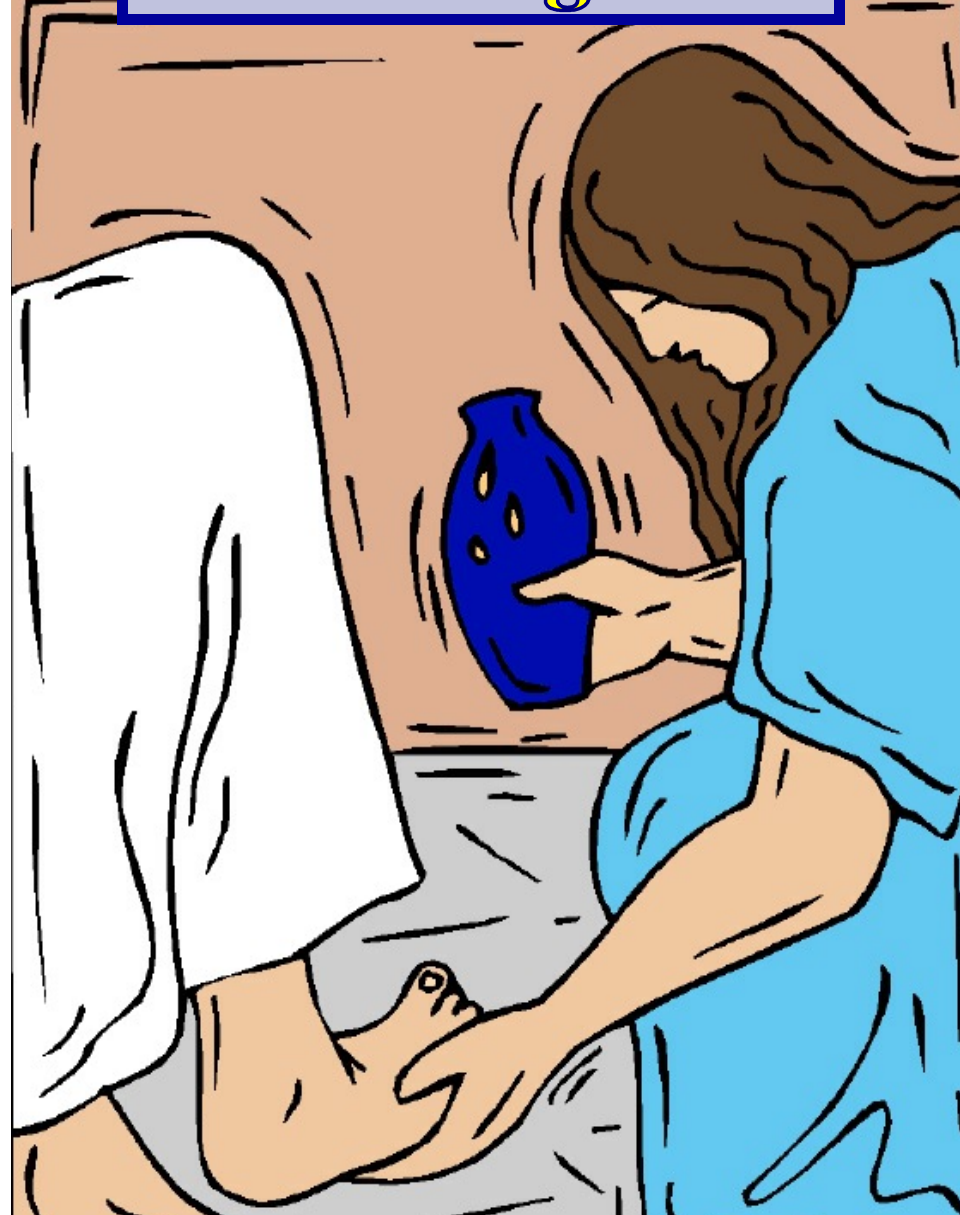
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Published by Kids Clubs Publishing

3519 West St. Weirton, WV 26037

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Annointing Jesus



Word Search

... find the hidden words!

P	M	H	B	M	G	M	A	K	C	L	N	W	Y	B	V	U	U
R	U	S	E	Z	G	E	F	W	B	Q	A	A	P	C	K	E	D
E	R	P	T	C	W	M	H	V	O	Q	P	S	Q	X	V	J	S
A	M	O	H	M	D	O	W	E	D	W	G	T	G	Y	G	K	M
C	U	K	A	Z	W	R	M	B	Y	B	B	E	T	X	O	Z	H
H	R	E	N	I	C	I	O	A	U	Y	O	J	C	A	S	F	O
E	E	N	Y	H	D	A	P	I	N	T	X	B	O	W	P	H	I
D	D	N	F	H	H	L	X	O	N	A	B	R	A	K	E	V	S
L	J	B	C	I	T	L	U	Z	U	T	Z	H	M	D	L	H	I
P	A	L	A	B	A	S	T	E	R	R	M	F	O	M	H	G	M
K	F	P	M	O	Z	Z	S	X	Z	C	E	E	K	U	G	W	O
T	P	R	E	C	I	O	U	S	P	G	F	D	N	X	S	W	N
U	R	X	U	B	P	Z	A	N	O	I	N	T	B	T	W	E	S
Z	X	S	P	I	K	E	N	A	R	D	B	U	R	Y	I	N	G

Bethany	box	poured	burying
house	ointment	waste	gospel
Simon	spikenard	murmured	preached
woman	precious	ancient	spoken
alabaster	brake	body	memorial



Mark 14:3-9

30 A.D.

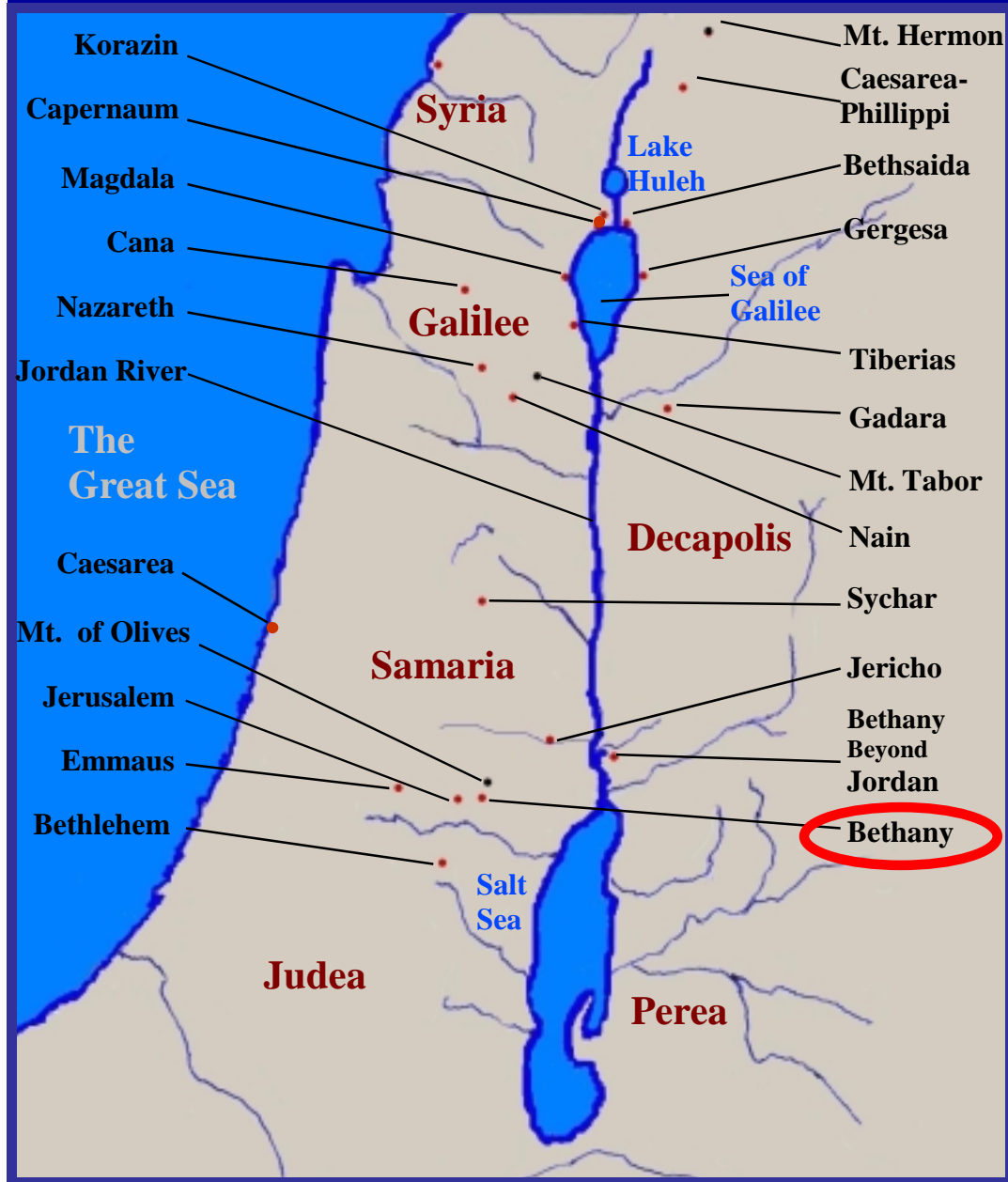
at
Bethany

Jesus's
Final
Week

Tuesday

3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. 4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? 5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. 6 And Jesus said, **Let her alone; why trouble ye her? she hath wrought a good work on me.** 7 **For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.** 8 **She hath done what she could: she is come aforehand to anoint my body to the burying.** 9 **Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.**

Holy Land in Jesus' Day



Bible Quiz

1. From what part of scripture does this story come from?
2. Who is Jesus dining with?
3. What town does this story take place in?
4. . . . as Jesus sat at meat, there came a _____ having an _____ box of ointment of _____ very precious; and she _____ the box, and poured it on his _____.
5. What did some say should have been done with this ointment?
6. What does Jesus say about the woman and what she had done for Him?
7. **T or F** She had come ahead of time to anoint Jesus' body for burying.
8. What does Jesus say will happen in honor of this woman?

Memory Verses

And Jesus said, **Let her alone; why trouble ye her? she hath wrought a good work on me.**

She hath done what she could: she is come aforehand to anoint my body to the burying.

Key Points

- 1. We should love Jesus with all our heart and pay honor to Him as this woman did.**
- 2. Any sacrifice your willing to make for Jesus is precious in His sight. Do what you can for Him.**
- 3. Jesus will honor those who honor Him.**

Bethany



Church of St. Lazarus

house of dates. (1.) The Revised Version in John 1:28 has this word instead of Bethabara, on the authority of the oldest manuscripts. It appears to have been the name of a place on the east of Jordan. (2.) A village on the south-eastern slope of the Mount of Olives (Mark 11:1), about 2 miles east of Jerusalem, on the road to Jericho. It derived its name from the number of palm-trees which grew there. It was the residence of Lazarus and his sisters. It is frequently mentioned in connection with memorable incidents in the life of our Lord (Matt. 21:17; 26:6; **Mark 11:11, 12; 14:3**; Luke 24:50; John 11:1; 12:1). It is now known by the name of el-Azariyeh, i.e., "place of Lazarus," or simply Lazariyeh. Seen from a distance, the village has been described as "remarkably beautiful, the perfection of retirement and repose, of seclusion and lovely peace." Now a mean village, containing about twenty families.

Mark 14:3-9 Anointing With Oil

Jesus was reclining at the table in the home of Simon the Leper. In this itself we can see some of the character of Jesus our Lord. Most people did not associate with lepers. In fact, they did all they could to avoid them. But not Jesus. Here he was in the home of a leper having dinner with him! Meanwhile the chief priests and teachers of the law were being sly trying to find some way to arrest Jesus and have him killed. These were the so called religious people. They supposedly loved God and knew God and knew God's law, and yet their hearts were filled with murderous thoughts for Jesus.

So as they were eating a woman came with a jar of very expensive perfume. She broke the jar and poured it out all over Jesus' head. Well some that were there were pretty upset about it. In their eyes it was such a waste! This was very expensive stuff. This could've provided for the poor. In fact, the Bible says they were upset because it could've been sold and guess how much money it was worth. Three hundred denarii, which means to us a working man's wages for one whole year! In the eyes of men, it was a waste. And these men began to speak to the woman harshly. And when they did, Jesus told them to "Leave her alone." He told them to stop bothering her. See in the eyes of men it was wasteful. But in Jesus' eyes, she had done a beautiful thing to him and for him. She was preparing his body in advance for burial. He reminded them that the poor would always be among us and we could help them anytime we want to. But Jesus was only to be with them a short while longer. The Bible says in verse 8 - She did what she could. This verse is important. And the fact that she took a jar and broke it is important too. The Bible refers to us as being jars; jars made

out of clay. Jars with a treasure inside, which is the light of the knowledge of the glory of God which we've seen in Jesus (2 Cor. 4:6-7). In order to let this light inside of us shine out, we must be broken. Our ways must be crushed out of us, broken - so that the light of Jesus, which is on the inside (put there by God when we're born of the Spirit/born again) can come out and shine into other lives. We must be broken and poured out. Our lives must be poured out on Jesus. This woman really did do a beautiful thing. She did what she could with what she had. What she had she spent on Jesus. Jesus never asks us to give something we don't have. But He does want us to do what we can with what we do have. And Jesus was so touched by what this woman did, that 2000 years later, all over the world, people are still talking about it. People like you and me are talking about it tonight. Just like Jesus said we would. Those who honor God, God will honor. And with what she had and what she could do, she honored Jesus. It strikes me kind of funny that we don't even know this woman's name. It's not even mentioned in the scriptures. But what she did for Jesus, He recognized it, even though men thought it was a waste. She did a memorable thing, a beautiful thing and it is still remembered today.

What about what we do? See it's not important really that people know our name. But what is important is that we do what we can do for Jesus, just like this woman did. Are we willing to be broken. To not want our way in life, but to be broken for Jesus' sake and His purpose for our lives? Willing to be broken and "poured out?" To let the light of knowing Jesus be poured out of our lives, so others may know Him too? Then, even if people think it's a waste - Jesus will see it as a beautiful, memorable thing - done to honor Him. Do what you can do for Jesus. And do it with all your heart!